

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



Doc#: 0824250046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2008 01:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto 1503 Albion, LLC, an Illinois limited liability company, whose address is 4024 W. Montrose Ave, Chicago, IL 60641 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 21st day of November, 2006, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0633240182 and No. 0633240183, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 11-32-315-018-0000.

Address of Premises: 1503-1511 W. Albion, Chicago, IL 60626.

IN TESTIMONY WHEREOF, the said, **NORTHSIDE COMMUNITY BANK**, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be here to affixed, this 22nd day of August, 2008.

NORTHSIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100 . Fax: 847-244-5175

By: [Signature]
James Sefton

Title: Vice President:

By: [Signature]
David J. Patterson

Title: Consumer Loan Manager:

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STATE OF ILLINOIS }
COUNTY OF LAKE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and David J. Patterson, personally known to me to be the Consumer Loan Manager, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James Sefton and David J. Patterson, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of August, 2008.

Lynnette R. Bratzo

Notary Public



Commission expires 08-08-2010

This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank

(Name) _____

(Address) 5103 Washington Street

(Address) _____

Gurnee, IL 60031

of Cook County Clerk's Office