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Doc#: 0824204004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2008 08:13 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CSC DILIGENZ, INC. 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 33880584 PREPARED BY: CSC DILIGENZ, INC. 6500 HARBOUR HEIGHTS PKWY, SUITE 400 MUKILTEO, WA 98275	
Filed In: Illinois Cook	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0405744151 02/26/2004	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME CHESTNUT APARTMENTS, LLC				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME ALLSTATE LIFE INSURANCE COMPANY				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
330083350/DH 33880584

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Legal Description

LOTS 8 THROUGH 16, INCLUSIVE, AND THAT PART OF LOT 7 IN THE SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 7 AFORESAID 231.33 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 16 IN THE SUBDIVISION OF BLOCK 6 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST PERPENDICULARLY TO THE EAST LINE OF LOT 7 AFORESAID A DISTANCE OF 41.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.75 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 3.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 4.25 FEET TO A POINT IN THE EAST LINE OF LOT 7 AFORESAID; ALL IN THE SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED ON APRIL 26, 1877 IN BOOK 13 OF MAPS, PAGE 3 IN COOK COUNTY, ILLINOIS.

PIN #'S: 17-04-440-026-000 AND 17-04-440-033-0000

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