

UNOFFICIAL COPY

Doc#: 0824208001 fee: \$48.00  
Date: 08/29/2008 03:29 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO:  
EQUITY LOAN SERVICES, INC.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 8

SEND TAX NOTICES TO:  
James D. Murphy III  
Julia O'Donnell Murphy  
286 Ridge Avenue  
Winnetka, IL 60093

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Lynda Sabani, Loan Processing Mgr  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **James D. Murphy III and Julia O'Donnell Murphy, 286 Ridge Avenue, Winnetka, IL 60093**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of July, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_ as document no. 0720456081, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**LOT 1 IN BLOCK 5 IN DALE'S THIRD ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-20-406-008-0000  
Address(es) of premises: 286 RIDGE AVENUE WINNETKA, IL

MURPHY III  
38601325 IL  
FIRST AMERICAN ELS  
RELEASE

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38915162770

(Continued)

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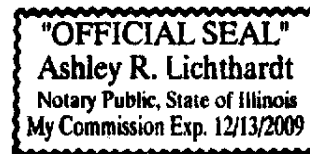
Witness Our hand and seal, this 8TH day of AUGUST 20 08

By: *[Signature]* (Name & Title) LOAN SERVICING SUPVR (SEA

CHAD FAZEL

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. A. LICHTHARDT

STATE OF ILLINOIS )  
 )  
 )ss  
COUNTY OF KANE )



On this 8TH day of AUGUST, 20 08, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the LOAN SERVICING SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Ashley R. Lichthardt* Residing at Illinois  
*Ashley R. Lichthardt*

Property of Cook County Clerk's Office