UNOFFICIAL COPY

NAME: CLARK, DANA 176954455 Loan#:

> ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE and/or assigns (hereinafter assign, transfer, convey

HOME LOANS, INC DBA AMERICA'S WHOLSALE L*, its successors M.E.R.S., INC.), did hereby without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK, AS TRUSTEE, FOR THE

SERIES 2007-12. (hereinafter called the Assignee), its successors and assigns, prior

to 07/31/08, the following described mortgage:

BENEFIT OF CWABS, INC., ASSET-BACKED CERTIFICATES,

> Amount of Debt: \$ 153,000.00 July 16, 2007

Date: DANA CLARK; Mortgagor:

Mortgagee: M.E.R.S.INC. AS NOMINEE FOR COUNTRYWIDE NOME

LOANS, INC. DBA AMERICA'S WHOLSALE L*, its successors

and/or assigns

Recorded on July 28, 2007 Document 0720705196 In the Office As. of the Recorder/Registrar of COOK County, Illinois, and described as

follows:

LOT 11 IN BLOCK 5 IN PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION OF PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TY'S GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 29-14-310-008-0000 Commonly known as: 15971 MARION DRIVE, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2008 12:48 PM Pg: 1 of 2

0824211151 Page: 2 of 2

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (INC. ("M.B.R.S., INC.")

ert itving

State of Illirois) ss.

County of Cook)

(Notary See)

"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois
My Commission Expires 01/31/12

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn Suite 1300

Chicago IL 60602

PP#0815967

CFW

Attention: