

# UNOFFICIAL COPY

Prepared By: Thiyagarajan Sethuraman  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0824217065 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2008 01:36 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

46324324

Date: August 4, 2008  
MIN: 100020000260721158  
MERS Phone: 1-888-679-6377

Loan#: 0026071795  
Invoice#: E1107086

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DORIS M WILLIAMS-LANGON / LEE L LANGON SR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY MORTGAGEE, dated November 21, 2003 and filed for record December 11, 2003 as Document Number 0334531029 for Loan Amount of \$331000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-22-110-035-1033, 17-22-198-999-1005

\*\*See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 1435C SOUTH PRAIRIE AVENUE CHICAGO, Illinois 60605

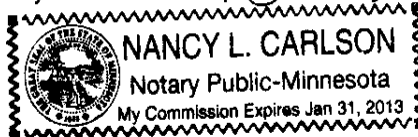
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for THE NORTHERN TRUST  
COMPANY

By   
Lisa Spurbek, Assistant Secretary

On August 4, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbek the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Nancy L. Carlson, Notary Public  
My Commission Expires January 31, 2013



S-Y  
P-2  
M-Y  
MP.

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Cook\_Illinois\_WILLIAMS-LAANGON\_0026071795\_LEGAL

## Parcel 1:

UNIT NUMBER E-40 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY  
OF THE FOLLOWING TRACT OF LAND:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST ¼ FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEAST ¼ OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION,  
THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY  
EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET,  
THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 1240.00 FEET, THENCE NORTH  
89 DEGREES 56 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1,  
THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET TO THE POINT OF BEGINNING,  
IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM  
RECORDED APRIL 29, 1996 AS DOCUMENT NUMBER 96318235; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS/

## PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND  
EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF  
EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080034.

## PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND  
EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF  
EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1996 AS DOCUMENT 04080035.



**U46364326-01GR0x2**  
SAT OF MORTGAGE

US Recording