

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEB NIMMER
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

8800766118
MARIE JANKAUSKAS
PO Date: 07/22/2008



Doc#: 0824229016 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2008 09:42 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LAMBERT P SCHAEER AND MARIE B. JANKAUSKAS, AS TENANTS IN COMMON, EACH AS TO AN UNDIVIDED
ONE-HALF INTEREST**

to **CATHOLIC HOME LOAN LLC** dated **August 21, 2007** calling for the original principal sum of dollars (**\$250,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0724108040**, of the records in the office of the Recorder of
COOK County, **ILLINOIS**, more particularly described as follows, to wit:

801 CLINTON PL RIVER FOREST, IL - 60305
Tax Parcel No. **15-01-417-010**
SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this **19th** day of **August, 2008**.

INDYMAC BANK, FSB

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

Property of Cook County Clerk's Office

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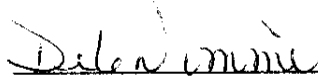
8800766118
MARIE JANKAUSKAS

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of August, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEB NIMMER

IndyMac Bank, F.S.B., Pasadena, California (the "Institution") was closed by the Office of Thrift Supervision on July 11, 2008 and the Federal Deposit Insurance Corporation ("FDIC") was appointed as receiver of the Institution ("Receiver"). On the same date, a new institution, IndyMac Federal Bank, FSB was chartered and pursuant to a purchase and assumption agreement, substantially all of the assets, including the "assets" which is the subject of this document were transferred to IndyMac Federal Bank, FSB. IndyMac Federal Bank, FSB was then placed into conservatorship, and the FDIC was appointed as the conservator ("Conservator").

DEB NIMMER, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Nov. 8, 2012
Acting in the County of Kalamazoo

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American Land Title Association

Short Form Commitment
1/17/04

File No: 468598

"EXHIBIT A"
Legal Description

8800766118

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0020858951 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

THAT PART OF CLINTON PLACE AND CHICAGO AVENUE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 75 FEET OF LOT 6 IN BLOCK 15 IN THE SUBDIVISION OF BLOCKS 1,8,9,10,11,14,15, AND 16 IN BOGUES ADDITION TO OAK PARK BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THENCE WEST 1.03 FEET; THENCE SOUTH 76.60 FEET TO A POINT 1.60 FEET SOUTH AND 1.08 FEET WEST OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST 168.05 FEET TO A POINT 1.33 FEET SOUTH OF THE SOUTH LINE OF SAID LOT 6; THENCE NORTH 1.33 FEET TO THE SOUTH LINE OF SAID LOT 6; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 166.97 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 6, 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO AN "EASEMENT AGREEMENT FOR CERTAIN MUNICIPAL PROPERTY" RECORDED 9/21/2005 IN DOCUMENT #0526445105.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS; ROADS AND HIGHWAYS; AND ENCROACHMENT OVER THE BUILDING LINE PER SURVEY.

APN: 15-01-417-010

stewart
TITLE GUARANTEE COMPANY

Short Form Commitment (1/17/04)