## **UNOFFICIAL COPY**

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

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1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

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CRef#:08/26/2008-PP.5#:A031-POF Date:08/14/2008-Print B:.tch ID:1773 PIN/Tax ID #: 27-27-113-006-0000

Property Address: 17006 93RD AVE S

ORLAND HILLS, IL 60487



Doc#: 0824231088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/29/2008 12:32 PM Pg: 1 of 2

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Erive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT3, Asset-Backed Certificates, Series 2007-OPT3, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): TADEUSZ WOLSKI AND GERALDINE M. WOLSKI HUSBAND AND WIFE AS

TENANTS BY THE ENTIRETY

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 05/15/2007 Loan Amount: \$245,00% 00

Recording Date: 05/25/2007 Document #: 0714511105

~ Uhde

Legal Description: THE LAND REFERRED TO IN THIS REPORT IS SITUATED I': THE STATE OF

ILLINOIS,

COUNTY OF COOK, CITY OF ORLAND HILLS, AND DESCRIBED AS FOLLOWS:

LOT 148 IN RIDGEGATE UNIT 6, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/18/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Jessiea/Ohde

Asst. Nice President

Linda Green

Vice President

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## **UNOFFICIAL COPY**

State of GA
County of Fulton

On this date of 08/18/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Shentavia Thomas NOTARY PUBLIC Fuston County

State of Georgia
My Commission Cxpires
January 29, 2012