

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

STATE OF ILLINOIS) RELEASE OF LIEN COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,458.52 office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-13842221 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3101 West Lexington Street Chicago, Illinois Account No. 520039 - 520039

> CITY OF CHICAGO Municipal Corporation

John E. Spatz Jr. Commissioner Department of Water Management

By:

Gloria Birden

Assistant Superintendent

Bureau of Billing and Customer Services 333 South State Street Suite LL-10

Chicago, Illinois 60604

0824231025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2008 10:26 AM Pg: 1 of 2

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Give under my Hand and

Notarial Seal this day, August, 21, 2008

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"

UNESS OTHERWISE SPECIFIED BELOW:

"OFFICIAL SEAL" tha Hampton-Thompson adary Public, State of Illinois Expires 6/12/2011

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STREET ADDRESS: 3101 WEST LEXINGTON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-13-308-049-1001

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 3101-1, 3101-2, 3101-3, 3101-4, 742-1,742-2, 742-3, 744-1, 744-2, AND 744-3 IN THE 3101 WEST LEXINGTON CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE LOT 1 IN BLOCK 2 IN P.W. SNOWHOOKS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00328733 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE 3101 W. LEXINGTON CONDOMINIUM ASSOCIATION AS DOGULIENT NUMBER 00328733.