### **UNOFFICIAL COPY**

# WARRANTY DEED TENANCYMENTHEENTRETYX

Statutory (Illinois) (Individual to Individual)



Doc#: 0824235059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/29/2008 02:42 PM Pg: 1 of 3



MS-20093FAT

Above Space for Recorder's Use Only

THE GRANTOR(S) Antor ne te M. Jackson An unmarried person of the village/city of Chicago, County of Cook, State of IL, for and in consideration of (2) and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to HEATHER AESCHLEMAN

CONVEY(S) and WARRANT(S) to HEATHER AESCHLEMAN
1141 W. WASHINGTON BY WD #247, CHICAGO, ILLINOIS 60607
(Names and Address of Grantees)

following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as why spane of the Homestead Exemption Laws of the State of Illinois.

HAVE AND TO HOLD Said F		maile ara wite	s,not	13- 40mr -1 enants, nor as 1 ena	into in Common but a
SUBJECT TO: General taxes	for2007	and sub sec	quent y	ears and (SEE ATTACHED)	
Permanent Real Estate Index	Number(s):17	7-08-443-042-10	)6 <del>9</del>	<u> </u>	
Address(es) of Real Estate:	1141 West Wa	shington Blvd,	Unit #2	47. Chicago, IL 60607	
	. D	ated this	oth	day of July	, 2008
x lintomette /	•	(SEAL)	×_		(SEAL)
Antonnette M. Jackson				76	
		(SEAL)		Q	(SEAL)

Missouri City

State of Himois, County of St. Louis

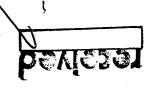
\_\_ ss. I, the undersigned, a Notary Public in and for said County,

in the state aforesaid, DO HEREBY CERTIFY that Antonnette M. Jackson An unmarried person personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

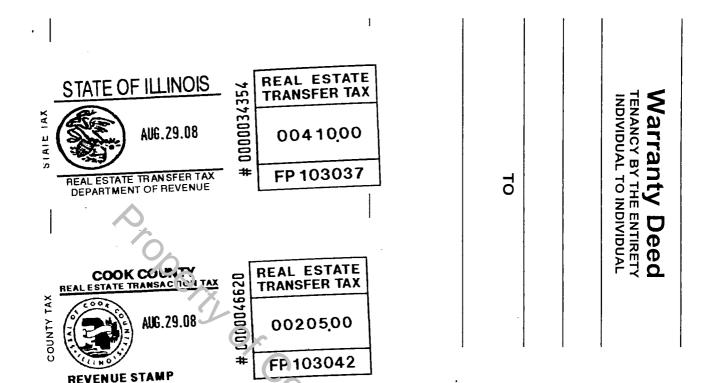
MARY UNNERSTALL
Notary Public - Notary Seal
State of Missouri, St Charles County
Commission # 07825127
My Commission Expires Aug 30, 2011

May Universitats



MR-PA-154006

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City of Chicago

Dept. of Revenue

561660

Real Estate Transfer Stamp \$4,305.00

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## **UNOFFICIAL COPY**

Legal Description:

PARCEL A:

UNIT NUMBER 247 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS BETWEEN THE ABOVE REFERENCED PARCELS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-64, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

#### PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE 64, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 9897 (346.

TAX PARCEL NO.: 17-08-443-042-1069