

UNOFFICIAL COPY



Doc#: 0824640040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 12:28 PM Pg: 1 of 2

8420445 | of 3 EP JAZ

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No 140006304 (PARTIAL)

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of
One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
BTB DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage's
recorded in the RECORDER'S office of COOK County Illinois as Document No. 0722733038 and ASSIGNMENT OF RENTS
recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0722733039, and HAZARDOUS SUBSTANCES
CERTIFICATES & INDEMNITY recorded in the RECORDER'S Office of COOK County, Illinois as Document No. 0722733040.

SEE REVERSE FOR LEGAL DESCRIPTION

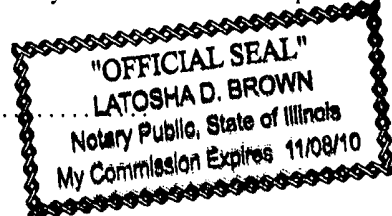
IN TESTIMONY WHEREOF, the said George Washington Savings Bank has hereunto caused its corporate seal to be affixed, and these presents
to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 20th day of AUGUST, 2008

Attest: *Patricia Chesser* Senior Vice-President
By: *Susan M. ...* Assistant Vice President
GEORGE WASHINGTON SAVINGS BANK

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
purposes therein set forth.

GIVEN, under my hand and Notarial seal the day and year first above written.
Commission Expires *Latosha D. Brown* 11/8/10
Notary Public



THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
14701 S LaGrange Rd
Orland Park, IL 60453

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

BOX 334 CTI

K/S
2

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LEGAL DESCRIPTION:

LOT 9 IN HANNAH'S RESUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-33-328-022-0000

PROPERTY ADDRESS: 445 W. 38th PL, Chicago, IL 60609

Property of Cook County Clerk's Office