

UNOFFICIAL COPY



0824640061

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 0824640061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 02:18 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NEIGHBORHOOD LENDING SERVICES, INC.)

Plaintiff,)

vs.)

DEAN RAMIREZ;
MARJOR ENTERPRISES;
OLYMPIA LOFTS CONDOMINIUM
ASSOCIATION; AND
UNKNOWN OWNERS)

Defendants.)

No. **08CH31706**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on **Aug 27 2008** for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0720040103, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

~~Kenneth K. Shaw Jr.~~

STANLEY W. PAPUGA

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

UNOFFICIAL COPY

Re: RAMIREZ

LEGAL DESCRIPTION

. PARCEL 1: UNIT 712 IN THE OLYMPIA CONDOMINIUM AS
 . DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 . LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY)
 . IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION
 . OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39
 . NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 . COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
 . TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 . NUMBER 08050503, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST
 . IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE P1-4 AND S-712,
 . LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY
 . ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
 . NUMBER 08050503.

SAID PROPERTY IS COMMONLY KNOWN AS: 843 W. Adams Street
 Chicago, IL 60607
 PERMANENT TAX NO.: 17-17-221-014-1066

Mail to: KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603
 312/236-6405

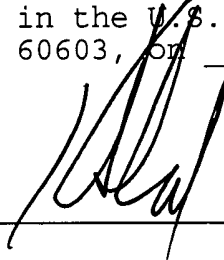
You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

UNOFFICIAL COPY

Re: RAMIREZ

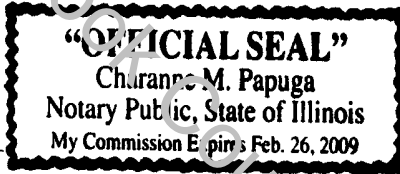
CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on 8/29 2008, 200__.



SUBSCRIBED AND SWORN TO
Before me on 8-29-08

Notary Public



Property of Cook County Clerk's Office