

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



Doc#: 0824640036 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 12:25 PM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF Cook

83675532

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against 83RD & HARLEM, LLC 83rd & Harlem, LLC First Financial Bank, NA for **Nine Thousand One and no Tenths (\$9,001.00) Dollars**, on the following described property, to wit:

Street Address: 8302 S. Harlem Avenue Bridgeview, IL 60455:

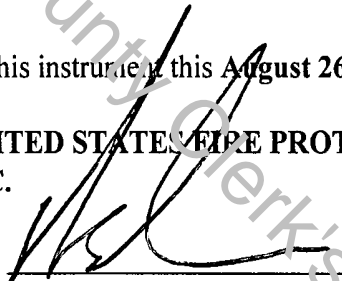
A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 18-36-401-074; 18-36-401-075

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0823550012;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **August 26, 2008**.

UNITED STATES FIRE PROTECTION ILLINOIS,
INC.

BY: 
Amos B. Miner as agent for Gregg

Mail To:
Prepared By:
UNITED STATES FIRE PROTECTION ILLINOIS, INC. R. Huennekens
28427 N. Ballard
Unit H
Lake Forest, IL 60045

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relfull.wpd
or/dn

BOX 334 CTI

080725343

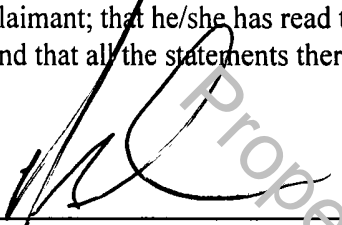
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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Gregg Huennekens, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

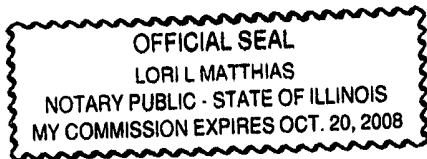


Amos B. Miner as agent for Gregg R. Huennekens

Subscribed and sworn to
before me this **August 26, 2008**



Notary Public's Signature



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Legal Description

THE EAST 300 FEET OF LOT 229 (EXCEPT THE WEST 60 FEET THEREOF AND EXCEPT THE SOUTH 150 FEET THEREOF AND EXCEPT THE EAST 17 FEET THEREOF) IN F. H. BARTLETT'S FIRST ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, AND THE WEST ½ OF THE NORTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, ALSO THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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