

UNOFFICIAL COPY



Doc#: 0824650002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 09:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

LOAN NUMBER # 226207

Branch 210-CO

EST 0821663

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Paul Shin and Jeanette Shin**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **July 28, 2006**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **August 3, 2006**, as Document No. **0621543184**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

PARCEL 1:

UNIT NO. 307 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL B: LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPTING THEREFROM THE EAST 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 63866) OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-21 AND PARKING SPACES P-1 THROUGH P-102 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

**Permanent Real Estate Index Number(s): 10-16-430-008-0000; 10-16-430-009-0000;
10-16-430-010-0000; 10-16-430-020-0000.**

Address(es) of premises: 8828 Niles Center Rd. Unit #307, Skokie, IL 60077.

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

2 Pgs

