JNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 0824650002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/02/2008 09:31 AM Pg: 1 of 2

**LOAN NUMBER # 226207** 

Branch 210-CO 8 21667

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Paul Shin and Jeanette Shin, heirs, legal representatives and assigns, all the right, title, interest, craim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of J 1ly 28, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 3, 2006, as Document No. 0621543184, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

## PARCEL 1:

UNIT NO. 307 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL B: LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBTIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPTING THEREFROM THE EAST 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 63866) 11 COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-21 AND PARKING SPACES P-1 THROUGH P-102 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 10-16-430-008-0000; 10-16-430-009-0000; 10-16-430-010-0000; 10-16-430-020-0000.

Address(es) of premises: 8828 Niles Center Rd. Unit #307, Skokie, IL 60077.

This instrument was prepared by and when recorded return to: MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor 6111 North River Road Rosemont, IL 60018

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## **UNOFFICIAL COPY**

Witness our hands, this 6th day of August, 2008.

MB Financial Bank, N.A.

John Sheahan, Officer

Acknowledgements:

STATE OF ILLINOIS

**COUNTY OF** 

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Spanos, Vice President of MB Financial Bank, N.A. and John Sheahan, Officer of MB Financial Bank, N.A., personally known to me to be the sarae persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of Hogys

Notary Public

OTARY PUBLIC STATE OF ILLINOIS

y Commission Expires 09/28/2009

My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to: MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor 6111 North River Road Rosemont, IL 60018