### **UNOFFICIAL COPY**

### WARRANTY DEED

Statutory (Illinois) (Individual)

| of3 BT 0801350 7125/0812



Doc#: 0824654022 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/02/2008 11:24 AM Pg: 1 of 3

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Above Space for Recorder's Use Only

THE GRANTOR JOSEPH R. MASCIANTONIO III, a single man, of the City of Chicago, County of Cook, State of ILLINOIS, for and in consideration of ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Nicholas J. Behr And Sarah D. Burrows an unmarried an unmarried man AS JOINT TENANTS woman

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE ATTACHED EXHIBIT A

hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2007 and subsequent years, private, public and utility easements of record and covenants, conditions and restrictions of record. TO HAVE AND TO HOUR AS TOINT TEMPORTS FOREVER.

| Permanent Real Estate Index Number: | 17-05-107-051-1006   |        |
|-------------------------------------|--|--------|
| Address of Real Estate: 1451 NOF    | RTH ASHLAND, UNIT 4S, Chicago, Illinois 60290- 60622             |        |
| May Day                             | Dated this   | , 2008 |
| × Allo A F                          | (SEQFFICIAL SEAL ERIC GUZMAN                                     | (SEAL) |
| JOSEPH D. MASCIANTONIO III          | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/28/11 | (SEAL) |
| The                                 |  | 9      |

✓ State of Illinois, County of \_\_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County,

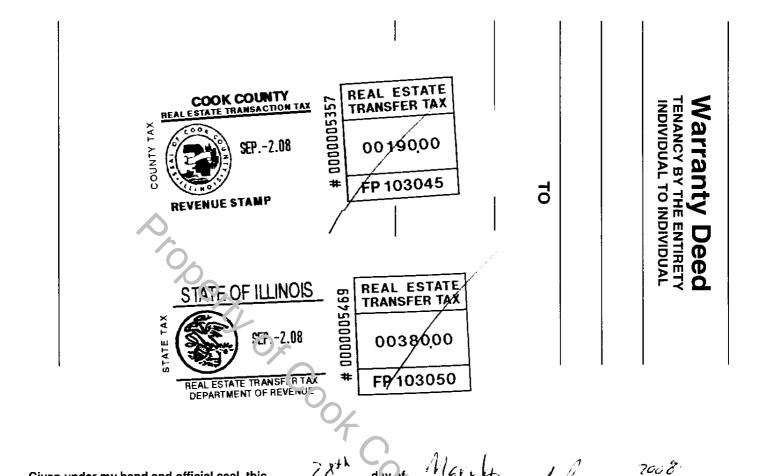
in the state aforesaid, DO HEREBY CERTIFY that JOSEPH R. MASCIANTONIO III, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,

IMPRESS SEAL HERE including the release and waiver of the right of homestead.

OFFICIAL SEAL
ERIC GUZMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/28/11

0824654022 Page: 2 of 3

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| Given under my nand and official seal, this           |  |
|---|--|
| Commission expires                                    | NOTARY PUBLIC                                  |
| This instrument was prepared by: Peter J. Janus, 1845 | E. Rand Road L109, A lington Heights, IL 60004 |
| MAIL TO:  | SEND SURSEQUENT TAX BILLS TO:                  |
| Asher Beederman                                       | Sarah Burrons! Nick Behr                       |
| (Name)  | MAIL 1451 NORTH ASHLAND, UNIT 4S               |
| 29 N Wageer 151                                       | MAIL ) 1451 NORTH ASHLAND, UNIT 4S             |
| (Address)   | (Address)                                      |
| Chicago I Lobor                                       | Chicago, Illinois 60290                        |
| (City, State and Zip)                                 | (City, State and Zip)                          |

City of Chicago
Dept. of Revenue (
560134



Real Estate Transfer Stamp \$3,990.00

08/11/2008 14:09 Batch 32654 104

OFFICIAL SEAL
ERIC GUZMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/28/11

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CARTUS File No. 1859068

60627

Property Address: 1451 N. Ashland Ave #4s, Chicago, IL 60290

### **EXHIBIT "A"**

PARCEL 1: UNIT 4S IN 1451 WEST ASHLAND CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 2 FEET OF LOT 98, ALL OF LOTS 99 AND 100 (EXCEPT THAT PART THERPOP LYING WEST ON A LINE 50 FRET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5) IN BLOCK ON CANAL TRUSTEE'S SUBDIVISION OF FART OF THE WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533210129; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. **ILLINOIS** 

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (P-6), STORAGE SPACE (S-4) AND ROOF DECK (R-6), LIMITED COMMON ELEMENTS A DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0533210129.

PARCEL 3: EASEMENT FOR UTILITIES, SUPPORT, PAGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMERCIAL SPACE PORTION OF THE LAND. AS CONTAINED IN AGREEMENT RECORDED N.C.
OLINA
CORRESPONDE NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533210129, IN COOK COUNTY, ILLINOIS.

17-05-107-051-1006