



Doc#: 0824657004 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 08:22 AM Pg: 1 of 2

DISCHARGE OF MODIFICATION OF MORTGAGE, NOTE AND LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens, N.A., f/k/a Charter One Bank, N.A., does hereby Release and Discharge the following **Modification of Mortgage, Note and Loan Documents**, granted to **GreatBank Chicago**; by: **Claretian Associates, Inc., an Illinois not for profit, Claretians, Inc., aka The Congregation of Sons of the Immaculate Heart of Mary, Eastern Province, Inc., an Illinois corporation**, dated **March 28, 2007**, and recorded on **April 16, 2007**, in **Document No.: 0710602263**, in the **Cook County Recorder of Deeds. Modification of Mortgage, Note and Loan Documents** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Modification of Mortgage, Note and Loan Documents** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One, a division of RBS Citizens, N.A., does hereunto set her hand this **21st day of August, 2008**.

IN PRESENCE OF:

Eric Atkins

Charter One, a division of RBS Citizens, N.A.

By:
Debbie Stopiak, A.V.P.

Beth Croston

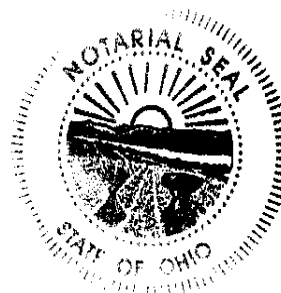
STATE OF OHIO)
) ss.
COUNTY OF CUYAHOGA)

On this the **21st day of August, 2008**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she is an officer of Charter One, a division of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir

Notary Public, State of Ohio
My Commission Expires:
October 3, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One OHJ145
4780 Hinckley Industrial Parkway
Cleveland, Ohio 44109-6003



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires:
October 03, 2011

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

LOTS 14 AND 15 IN BLOCK 86 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET & CHICAGO CANAL AND DOCK COMPANY OF THE EAST ½ OF THE WEST ½ AND PARTS OF THE EAST FRACTIONAL ½ OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD, AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9232-9234 S. BRANDON AVENUE

PIN: 26-06-412-021-0000 AND 26-06-412-022-0000