

2/3 # 08-03781

UNOFFICIAL COPY

WARRANTY DEED
Statutory (Illinois)
(individual to individual)



Doc#: 0824605092 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 11:47 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS
Julie A. Holland f/k/a Julie A. Lunn,
married to Christopher Holland,
18 W. Aldine, Unit 2

PREMIER TITLE

Above Space for recorder's use only

of the City of Chicago, County of Cook State of Illinois for and in consideration of
ten and 00/100 DOLLARS, and other good and valuable considerations
\$10.00 in hand paid, CONVEYS and WARRANTS to:

v.
James J. Gorman and Jill Pavelle, *husband & wife, not AS Joint Tenants
NOT AS Tenants In Common But AS
Tenants By the Entirety*
1515 N. Astor, Chicago, IL
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to
wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the
State of Illinois *TO HAVE AND TO HOLD said premises forever SUBJECT TO: general real estate
taxes not yet due and payable at closing; easements of record and building lines, building restrictions
of record; zoning and building laws and ordinances; and covenants and conditions of record as to
use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number(s): 14-20-420-066-1002

Address(es) of Real Estate: 818 W. Aldine, Unit 2, Chicago, IL

Dated this _____ day of _____, 2008

Julie A. Holland (SEAL)
Julie A. Holland f/k/a Julie A. Lunn

[Signature] (SEAL)
Christopher Holland, for the sole
purpose of waiving homestead

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
561654 \$5,250.00
08/29/2008 12:33 Batch 36045 27



3/5

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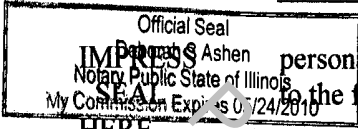
STATE OF ILLINOIS)

) SS.:

COUNTY OF COOK)

I, Deborah Ashen the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Julie A. Holland f/k/a Julie A. Lunn and Christopher Holland



personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and

HERE

acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of August, 2008

Commission expires 5/24 2010

NOTARY PUBLIC

This instrument was prepared by Deborah Ashen, 217 N. Jefferson St., #600, Chicago, IL 60661
(Name and Address)

Peter L Mary
(Name)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

7104 W Addison
(Address)

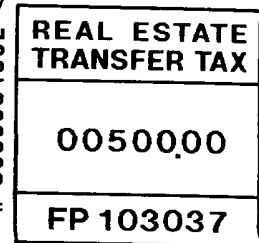
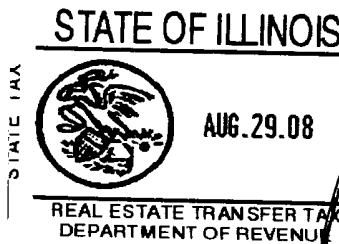
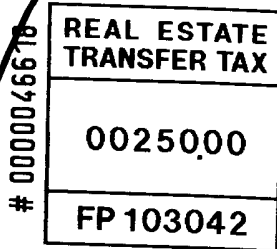
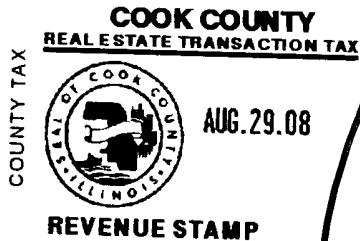
James Borman
(Name)

Chicago IL 60634
(City, State and Zip)

818 W Arline #2
(Address)

Chicago IL 60657
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____



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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 2 IN THE 818 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 28 (EXCEPT THE EAST 8 FEET) AND THE EAST 12 FEET OF LOT 27 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412139048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Common Address: 818 West Aldine #2 Chicago, IL 60657

P.I.N.: 14-20-420-066-1002 : 14-20-420-039-0000