

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



Doc#: 0824613041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 02:15 PM Pg: 1 of 2

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



MAIL TO

NATIONAL CITY BANK "MENNA" Cook, Illinois

SATISFACTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MATTHEW MENNA AND COURTNEY MENNA, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/09/2007 Recorded: 05/08/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712840105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-04-308-012

Property Address: 201 S STONE AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On August 11th, 2008

By: *Carol White*
CAROL WHITE, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On August 11th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared CAROL WHITE, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Michael L. Burkes
MICHAEL L. BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp 5-30-12

(This area for notarial seal)

SM

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EXHIBIT "A"

File No.: 2007-00407-PT

Commitment No.: 2007-00407-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 1 IN SMOTHERS SUBDIVISION OF LOT 19 (EXCEPT THE SOUTH 40 FEET THEREOF) AND LOTS 20 TO 22 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-308-012
(underlying)

MORTGAGEDEED_A



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Property of Cook County Clerk's Office