

# UNOFFICIAL COPY



Doc#: 0824616013 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2008 08:33 AM Pg: 1 of 2

**Address of Preparer/Record and Return to:**

Prepared By: Candace Gallardo-800-406-0963  
PHH Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054



## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0039614292 ID #: 360110066  
Commitment #: ay-2006-00653

FOR VALUE RECEIVED, ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, a Corporation whose address is 401 N. Riverside, Gurnee, Illinois 60031 does by these presents hereby assign and transfer to **PHH Mortgage Corporation 3000 Leadenhall Road, Mt. Laurel, NJ 08054** its successors and assigns, all its right, title and interest in and to a certain mortgage bearing the date of 11/09/2006

Original Mortgagor (s): GARY M. MUELLER  
Amount: \$316750.00  
Recording Date: 12/01/2006 instrument number: 0533549316

And recorded in the office of the recorder of **COOK** County, State of **IL** affecting Real Property and more particularly described in said Mortgage referred to herein.

Signed on 08/05/2008

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

By: Ken Kiefer

State of Illinois, County of Lake,

On 08/05/2008, before me, the undersigned, a notary public personally appeared Ken Kiefer to me known, who being duly sworn, did say that he/she is the VPO/OPS of ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, and acknowledged to me that he/she executed the same in her capacity, that said instrument was signed on behalf of said Corporation.

Deborah D. Zimmerman  
Notary Public

Notary Public of Illinois  
My Commission Expires: 09-22-2009



5/11/09

**UNOFFICIAL COPY**



**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 004000904 SC  
**STREET ADDRESS:** 438 FAIRVIEW CIRCLE  
**CITY:** PALATINE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 02-15-209-035-0000

**LEGAL DESCRIPTION:**

LOT 10-2 IN PALATINE COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004 AS DOCUMENT NUMBER 0411219128, AND CERTIFICATE OF CORRECTION RECORDED MARCH 22, 2006 AS DOCUMENT NUMBER 0608155041, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office