

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0824616026 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2008 10:05 AM Pg: 1 of 2

Loan No.  
00414511675715

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHY YUNKYUNG KIM FKA KATHY YUNKUNG SOHN AND PETER KIM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 2006, and recorded on March 8, 2006, in Volume/Book Page Document 0606717012 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-17-12-042-0000

THE NORTH HALF OF LOT 129 AND ALL OF LOT 130 IN OLIVER BALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM KATHY YUNKYUNG KIM FKA KATHY YUNKUNG SOHN AND PETER KIM TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 20, 2007, RECORDED DECEMBER 21, 2007, DOCUMENT 0735501056 TO FORM A SINGLE LIEN OF 200,000.00.

Address(es) of premises: 8939 MEADE AVE, MORTON GROVE, IL, 60053-2428

Witness my hand and seal 08/13/08.

JPMORGAN CHASE BANK, N.A.

*Chantel Boughton*  
CHANTEL BOUGHTON  
Vice President



*Spj*  
*my*

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/13/08.

  
NICOLETTE R. ROLFORD - 66468  
Notary Public  
LIFETIME COMMISSION



Prepared by: MILAROSA MOYA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511675715

County of: COOK COUNTY  
Investor No:  
Outbound Date: 08/12/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office