

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank  
**PREPARED AND  
RECORDATION REQUESTED BY:**  
Fifth Third Bank  
Madisonville Operations Center  
Cincinnati, OH 45263

**Doc#: 0824618001 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2008 09:42 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

**Tammy Reeves**  
**1 MOC 2A**  
**Madisonville Operations Center**  
**Cincinnati, OH 45263**



### *PARTIAL RELEASE OF REAL ESTATE MORTGAGE Fifth Third Bank A Michigan Banking Corporation*

#### MORTGAGOR:

Chicago Title Land Trust Company, Trustee  
Not personally, under that certain trust agreement,  
dated June 25, 1999 pertaining to Trust # 1107193

#### BANK

Fifth Third Bank  
A Michigan Banking Corporation

Madisonville Operations Center  
Cincinnati, OH 45263

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by :  
**Chicago Title Land Trust Company, Trustee not personally , under that certain trust agreement dated as of June 25, 1999 pertaining to Trust # 1107193**

Dated March 13, 2008, and recorded in the Office of the Recorder of Cook County, State of Illinois, on March 21, 2008, as Document No. 0808105162 in Book No. \_\_\_\_\_ page \_\_\_\_\_ ("Mortgage") the following described real estate, to-wit:

Only Unit 102 in the 911 Busse Highway Condominium more particularly described in the attached exhibit "A"

### **"AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"**

This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lien thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate.

#### "BANK"

*Fifth Third Bank, a Michigan banking corporation*

By: Abby Smith, Collateral Release Manager

STATE OF Ohio )

COUNTY OF Hamilton )

SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 19 day of August, 2008, personally appeared the above named

Witness my hand and notarial seal this 19th day of August, 2008

My County of residence is  
Clermont, State of  
Ohio, and my

commission expires:  
6/9/2010

PREPARED BY: Tammy Reeves, Mail Drop 1MOC2A Cincinnati, OH 45263

Angela Gallenstein (Davis)  
SIGNATURE OF NOTARY PUBLIC

Angela Gallenstein (Davis)  
PRINTED OR TYPED NAME OF NOTARY PUBLIC

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FIFTH THIRD BANK

PAGE 05/05

004/005

18/08 2008 10:42 FAX 773 775 0514

BABBITT - CZAJA

*Klusek***Exhibit A****H67717****PARCEL 1:****UNIT 102 IN THE 911 BUSSE HIGHWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:****LOTS 27, 28, 29, 30, 31, 32, 33 AND 34 AND THE NORTHEASTERLY 1/2 OF THE VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING SAID LOT 27 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING SAID LOTS 30, 31, 32, 33 AND 34 IN H. ROY BERRY COMPANY'S PINE HAVEN BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428144050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.****PARCEL 2:****THE EXCLUSIVE RIGHT TO USE GARAGE SPACE # 1 A LIMITED COMMON ELEMENT; AND GARAGE SPACE # 7 A LIMITED COMMON ELEMENT; AND STORAGE SPACE NO. 5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED OCTOBER 7, 2004 AS DOCUMENT 0428144050.****P.I.N. 09-27-206-010-1002****C/K/A 911 BUSSE HIGHWAY - UNIT 102 - PARK RIDGE, IL 60068****GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.****THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**