

Doc#: 0824622108 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/02/2008 03:24 PM Pg: 1 of 3

Prepared By & After Recording Mail to:

MGC Mortgage Inc

Document Control, Allison Martin
7195 Dallas Farkway

Plano, Texas 15024

CC 10 26 10 55

RFC Loan Number: 8307288



Seller Loan Number: 50000 51846 CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, '(MERS) Mortgage Electronic Registration Systems, Inc.'

1595 Spring Hill Road, Suite 310, Vienna, VA 22182

the undersigned hereby grants, assigns and transfers to

LNV Corporation 7195 Dailas Parkway Plano, Texas 75024

all beneficial interest under that certain Mortgage dated 5/1/2003 executed by ANITA L BOSELL-PRUITT, an unmarried woman

TO/FOR: Freemont Investment : Loar

Mortgage Amount: \$214,778.45 \$220,000.00 (per note)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

'(MERS) Mortgage Electronic Registration Systems, Inc.'

BY:
NAME: Michael Mead
TITLE: Assistant Vice President

N. B.

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STATE OF COUNTY OF

Minnesota) Hennepin)

On 3/10/2003 before me, the undersigned, a Notary Public in and for said State personally appeared Michael Mead, Assistant vice President of '(MERS) Mortgage Electronic Registration Systems, Inc.' personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person a ted, executed the instrument. WITNESS my hand and official seal.

inemorestud Notary Public in and for said State

Prepared by Diane Meistad

Residential Funding Company, LLC One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000

NUMBER OF STREET MY COMMUSION EXPIRCS 04/54/2019

Property Address: 4443 S UNIVERSITY AVENUE CHICAGO, 11. 60653

BC 428095

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Exhibit "A"

OUTH 20 FEET AE SUBDIVISION BY SOUTHWEST 1/4 OF SECTION IN THE CONTRACT OF SECTION OF SE THE SOUTH 20 FEET OF LOT 8 IN GREENSWOOD PARK, A SUBDIVISION IN BLOCK 4 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.