

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0824629018 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2008 10:09 AM Pg: 1 of 3

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

SATISFACTION

AURORA LOAN SERVICES INC. #:0046965869 "KIM" Lender ID:H61/004/0046965869 Cook, Illinois
MERS #: 100025440003937270 (M) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by YONG W. KIM AND JANE Y. KIM, TRUSTEES OF THE JANE Y. KIM TRUST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/27/2007 Recorded: 08/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0723940013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-100-058-1261, 03-02-100-058-1262, 03-02-100-054-0000, 03-02-100-058-1175

Property Address: 40 PRAIRIE PARK DRIVE UNIT 503, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On August 7th, 2008

By: Regina Garcia
REGINA GARCIA, Vice-President



3-y
S.C.
P-3
m-y
b-w

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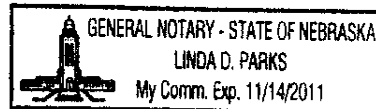
STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 7th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: **Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706**
308-635-3500

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: UNIT NUMBERS 2-503, P-2-53 AND P-2-54 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBE TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-53, S-2-54 AND S-2-55, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER UNDERLYING PIN 03-02-100-054-0000, NEW PINS 03-02-100-058-1175, 03-02-100-058-1261, 03-02-100-058-1262

COMMONLY KNOWN AS 40 Prairie Park Drive Unit 503
Wheeling, IL 60090

Cook County Clerk's Office