

# UNOFFICIAL COPY



Doc#: 0824740131 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2008 02:49 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Loan # 1001544862  
File # 14-08-15320

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of TX, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 12/20/2006 executed by

Radana Stoklasova

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/2/2007 as Document Number 0700247188 and which Mortgage covers the following described property, to-wit:

### PARCEL 1:

UNIT 4624-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4622-24 N. RIVER ROAD CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010761286, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-20 AND S-17, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Commonly known as: 4624 N. River Road Unit #3B  
Schiller Park, IL 60176

PIN 12-15-116-054-1017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/10/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Robert Hardman - VP and attested by its Director, Jane Larkin and its corporate seal affixed hereto this 23 day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

By: [Signature] Attest: [Signature]  
Robert Hardman, Vice President Jane Larkin - Director

STATE OF TX |  
COUNTY OF Dallas | SS

I, Regina Hardin, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23 day of June, 2008.  
Regina A. Hardin  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100