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Doc#: 0824740137 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2008 03:05 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1000762289
File # 14-08-15322

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 2/22/2005 executed by

Richard T. Stokes a/k/a Richard Stokes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/9/2005 as Document Number 0506805221 and which Mortgage covers the following described property, to-wit:

LOT 21 IN CEPEK'S SUBDIVISION OF BLOCK 1 IN THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 2313 N. Parkside Avenue
Chicago, IL 60639

PIN 13-32-207-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/10/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Director and its corporate seal affixed hereto this 20 day of JUNE, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

By: [Signature] Attest: [Signature]
Robert Hardman Vice President
Jane Larkin Director

STATE OF TX.
COUNTY OF DALLAS

SS

I, Regina A Hardin, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of June, 2008
Regina A Hardin
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-15322
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

