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Prepared by and after Recording Return to: Bank of America NC4-105-01-50	Doc#: 0824745063 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/03/2008 10:03 AM Pg: 1 of 2
Po Box 23500 Greensboro NC 27420)
TYPIST: A. Matthews)
Prepared by:)
Bank of America)
NC4-105-01-50)
Po Box 23509	Above This Line Reserved For Official Use Only
Greensboro NC 27420	
Assessor's Property Tax Pr.cc.l/ 15-03-	-120-013-
0000	

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Morgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

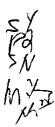
FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$ 0.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge. ANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 10-9-1989 Executed by Mortgagor(s) PICTEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1981 AND KNOWN AS TRUST NUMBER 22820 to and in favor of Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS Filed of Record: In Book NA Page NA Pin 15-03-120-013-0000 Document/Inst. No. 89498007 in the Recorder's Office of COOK County, Illinois on 10-29-1989.

Property: LOT 16 BLOCK 13 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDV OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 3 AFORESAID ALL IN COOK COUNTY, ILLINOIS

Given: to secure a certain Promissory Note in the amount of \$31,000.00

Account Number: ID# 138342



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The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the August 13, 2008.

Bank of America, N.A. as successor by merger to LaSaric Bank as successor to Talman Home Federal Savings and Loan

Association of Illinois

LINDA BURTON

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

TOPO PA

The foregoing instrument was acknowledged before me this August 13, 2008 by LINDA BURTON (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A. An ASST. VICE PKF-IDENT corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

S. WRIGHT

Notary Public Guilford County, NC

My Commission Expires Feb. 6, 2009