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PREPARED BY:

Citizens Community Eank 3322 S Oak Park Avenue Berwyn, IL 60402

WHEN RECORDED MAIL TO:

MORGAN BUILDERS INC AND MORGAN DEVELOPMENT GROUP INC 8 SPRUCE CT LEMONT IL 60439-3854

Loan No. 11706182



Doc#: 0824757124 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/03/2008 03:45 PM Pg: 1 of 5

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CITIZENS COMMULITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Morgan Builders Inc of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of August, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0723333050, and a certain Assignment of Rents dated the 3rd day of August, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0723333051, to the premises therein described, 25 follows, to-wit:

SEE ATTACHED:

P.I.N. #: 22-21-200-048-0000 through 22-21-200-075-6300, 22-21-200-026-0000, 22-21-200-031-0000, 22-21-200-005-0000 and 22-21-200-006-0000

Common Address: CKA North Quarry: 14423 Main Street, 14501 Main Street and Boyer Road and ICG Railroad, Lemont, IL 60439

situated in the city of Lemont, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 13th day of August, A.D. 2008.

ATTEST:

President

By:

Jige President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gene Malfeo personally known to me to be the Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of August, A.D. 2008

"OFFICIAL SEAL"
CASSANDRA A. SCHUPPE

Schuppl

Notary Public, State of Illinois My Commission Expires Sept. 23, 2010

Commission No. 386262

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF THE NORTHERLY 90 FOOT RESERVE STRIP OF THE ILLINOIS AND MICHIGAN CANAL AND SOUTHERLY OF A LINE DRAWN PARALLEL WITH AND 400 FEET NORTHERLY OF THE SAID NORTHER! Y LINE OF THE NORTHERLY 90 FOOT RESERVE STRIP OF THE ILLINOIS AND MICHIGN CANAL, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT FOR TIGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE CANAL ROAD PURSUANT TO ORDER ENTERED DECEMBER 2, 1998, IN THE APPELLATE COURT OF ILLINOIS, FIRST JUDICIAL DISTRICT (APPEAL FROM THE CIRCUIT COURT OF COOK COUNTY CASE NUMBER 92 CH 4991)

P.I.N.S:

22-21-200-048-0000 THROUGH 22-21-200-075-0000, BOTH INCLUSIVE

COMMON ADDRESS:

CKA NORTH QUARRY

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EXHIBIT "B"

LEGAL DESCRIPTION

THE EASTERLY 100 FEET (MEASURED ON THE SOUTHERLY LINE OF LOT "A" BEING THE NORTHERLY LINE OF THE CHICAGO AND JOLIET ROAD) OF THE SOUTHERLY 200 FEET OF LOT "A" IN CONSOLIDATION OF LOTS 3 TO 33, BOTH INCLUSIVE, AND LOT 35, IN THE COUNTY CLERK'S DIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 22-21-200-026-0000

COMMON ADDRESS: 14423 MAIN STREET, LEMONT, IL.

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EXHIBIT "C"

LEGAL DESCRIPTION

THE WESTERLY 50 FEET OF THE EASTERLY 550 FEET AS MEASURED ON THE SOUTHERLY LINE IF LOT "A", BEING THE NORTHERLY LINE OF THE CHICAGO AND JOLIET ROAD, OF THE SOUTHERLY 200 FEET OF LOT "A" IN THE CONSOLIDATION OF LOTS 3 TO 33, BOTH INCLUSIVE, AND LOT 35, IN COUNTY CLERK'S DIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 22-21-200-031-0000

COMMON ADDRESS: 14501 MAIN STREET, LEMONT, IL.

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EXHIBIT "D"

LEGAL DESCRIPTION

PARCEL A: THAT PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD COMPANY THROUGH SAID NORTHEAST 1/4, LYING NORTHERLY OF THE. NORTHERLY LINE LANDS, AS DESCRIBED IN DOCUMENT 1875821 IN BOOK 4339, PAGE 170, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE SOUTHMOST 90 FOOT RESERVE OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, GVER AND ACROSS THAT PART OF THE LAND, LYING SOUTH AND SOUTHEAST OF A LINE DRAWN PARALLEL TO AND 12 FEET DISTANT (MEASURED PERFENDICULARLY) FROM THE SOUTH LINE OF THE LAND CONTAINED IN INSTRUMENT RECORDED FEBRUARY 24, 1978 AS DOCUMENT 24340420 AND ACKNOW EDGED TO IN INSTRUMENT RECORDED AS DOCUMENT 96193668, TOGETHER WITH CONDITIONS THEREIN CONTAINED.

PINS: 22-21-200-005-0000

22-21-200-006-0000

COMMON ADDRESS:

BOYER ROAD AND ICG RAILROAD, LEMONT Or Control

TOWNSHIP, IL