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Doc#: 0824705154 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2008 02:38 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0030002027  
File # 14-03-14258

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2006-FM 1 all interests in and under that certain Mortgage dated 9/8/2005 executed by

Elsie M. Robertson a/k/a Elsie Robertson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/12/2005 as Document Number 0525553173 and which Mortgage covers the following described property, to-wit:

LOT 17 IN BLOCK 26 IN SOUTHDALE SUBDIVISION, UNIT NO. II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1958 AS DOCUMENT NO. 17331660, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 21917 Olivia Avenue  
Sauk Village, IL 60411

PIN 32-25-316-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/30/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: [Signature] Attest: \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

SS

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of June, 2008.

[Signature]  
Notary Public

SEAL  
KELLY NEWMAN  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 11/5/2012

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-14258  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**