Doc#: 0824705136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/03/2008 02:13 PM Pg: 1 of 2

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Loan # 1064145630 File # 14-08-11059

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 5/10/2007 executed by

Billy Earl

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered v.it, the recorder/registrar for Cook County, Illinois on 5/21/2008 as Document Number 0714548031 Re-recorded 0814226153 and which Mortgage covers the following described property, to-wit:

LOT 6 IN JAMES M. ADAM'S SUBDIVISION OF THAT PART OF LOT 31 LYING SOUTH OF MONROE STREET IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THAT PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4931 W. Monroe Street Chicago, IL 60644 Commonly known as:

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## **UNOFFICIAL COPY**

PIN 16-16-205-006

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/24/2008.

IN WITNESS WHEREOF, said party of the first party o	part has caused this instrument to be signed by its  stant Secretary and its corporate seal affixed
hereto this 20 ia of Junz, 2008.	and its corporate sear arrived
JPMorgan Chase Bank N.A.  By: Mattest:	ANS.
Christina Trowbridge Vice President	Cindy Al Smith Assistant Secretary
STATE OF Ohio	
COUNTY OF Franklin SS	
Sharon L. Gearheart	C
I,, the undersig	gned Notary Public, do hereby certify that
Gindy A Smith Authorized Signatory of the corporation that execu	who are personally known to me to be the
acknowledged said instrument to be the free and vo	pluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated	I that he was authorized to execute said instrument.
GIVEN under my hand and Seal this <u>70</u> day of <u>Notary Public</u> SEAL	
Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300	SHARON L. GEARHEART In and For the State of Ohio My Commission Expires October 7, 2008
14-08-11059 in Cook County <b>BOX 70</b>	OCT 0.7 2008