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Doc#: 0824705138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2008 02:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1064167348
File # 14-08-10674

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 5/22/2007 executed by

Waldemar Herdzik

Grantor(s), to JPMorgan Chase Bank, N.A.,. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/20/2007 as Document Number 0717134079 and which Mortgage covers the following described property, to-wit:

UNIT NO 5/3 "B" AND GARAGE UNIT NO. 5/7 -24 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

PARCEL 1:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY

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CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF 1ST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERKS DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774 AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

400 Thames Parkway Unit # 3B
Park Ridge, IL 60068
Commonly known as:

PIN 09-34-102-045-1146
09-34-102-045-1586

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/21/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this 20 day of June, 2008.

JPMorgan Chase Bank, N.A.,

By: Christina Trowbridge Attest: Beth Cottrell
Christina Trowbridge VICE PRESIDENT Beth Cottrell Assistant Secretary

STATE OF Ohio
COUNTY OF Franklin

SS

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I, Sharon L. Gearheart, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Beth Cottrell who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of JUNE, 2008.

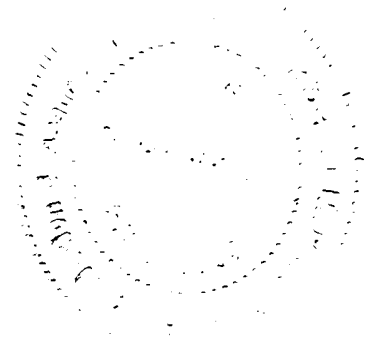
[Signature]
Notary Public SEAL



SHARON L. GEARHEART
In and For the State of Ohio
My Commission Expires October 7, 2008
~~JUN 13 2008~~

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-10674
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

OCT 07 2008



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