

UNOFFICIAL COPY

REPUBLIC TITLE CO.

Warranty Deed  
Tenancy By The Entirety

RTC 70905 1612  
MAIL TO:

Janice Gatbunton  
Attorney at Law  
443 S. Cherry St.  
Itasca, Il., 60143



Doc#: 0824711171 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2008 02:59 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Choon K. and Lesley Rhee  
1720 S. Michigan, #1518  
Chicago, Il., 60616

GRANTOR(S), Nicholas A. Lucca and Alice M. Lucca, husband and wife as to an undivided 1/2 interest and Edward R. Jack, Jr. and Rosemary Jack, husband and wife as to an undivided 1/2 interest, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Choon K. Rhee and Lesley Rhee, husband and wife, of Lincolnwood, Il., as ~~TENANTS BY THE ENTIRETY~~, the following described real estate:

Joint Tenants

See Attached Legal Description

Permanent Index No: 17-22-301-034; 17-22-301-035; 17-22-301-038; 17-22-301-039; 17-22-301-040; 17-22-301-048; 17-22-301-053

Property Address: 1720 S. Michigan, #1518 and P-77, Chicago, Il., 60616

SUBJECT TO: General real estate taxes not due and payable; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

DATED this 27th day of August, 2008.

Nicholas A. Lucca

Alice M. Lucca

Edward R. Jack, Jr.

Rosemary Jack

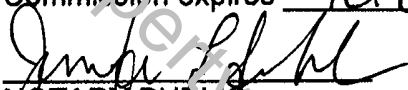
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nicholas A. Lucca, Alice M. Lucca, Edward R. Jack, Jr., and Rosemary Jack, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed this instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of August, 2008.

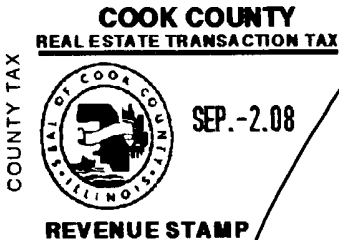
Commission expires 12-22-08

  
NOTARY PUBLIC

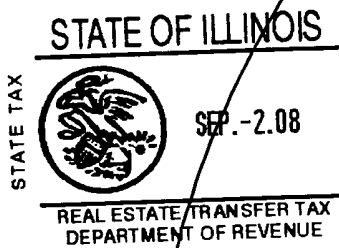


Prepared by:

Larry Siegel, Attorney  
750 Lake Cook Rd., #350  
Buffalo Grove, Il., 60089



REAL ESTATE TRANSFER TAX
00196.75
FP 103019



REAL ESTATE TRANSFER TAX
00393.50
FP 103020

City of Chicago  
Dept. of Revenue  
561778  
09/02/2008 14:53



Real Estate  
Transfer Stamp  
\$4,131.75

Batch 00721 91

# UNOFFICIAL COPY

**Property Address:** 1720 S. MICHIGAN AVENUE, STE 1518,  
CHICAGO IL 60616

**Legal Description:**

UNIT 1518 AND 1517 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS:

**PARCEL 1:**

LOTS 14, 15, 18, 19, 23, AND 24 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**Permanent Index No.:** 17-22-301-034,  
17-22-301-035  
17-22-301-038  
17-22-301-039  
17-22-301-040  
17-22-301-048  
17-22-301-053