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Recording Requested By: WASHINGTON MUTUAL BANK FA.

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0824713063 Fee: \$

Doc#: 0824713063 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/03/2008 01:29 PM Pg: 1 of 2

Office

SATISFACTION

WASHINGTON MUTUAL - CIE IT 156 #:0600152987 "SKELLION" Lender ID:F46/291/1682340674 Cook, Illinois PIF: 08/12/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTs 'that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LARRY SKELLION, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/12/2002 Recorded: 08/14/7.002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020892416, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 AND LOT 2 (EXCEPT THE EAST 10 FET THEREOF) IN JADWICK'S RESUBDIVISION OF LOTS 13 AND 14 IN FRANK DELUGACH'S 79 STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY LVES [OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 18-36-103-011-0000

Property Address: 7749 W 79TH PL, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 19th, 2008

Syp

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SATISFACTION Page 2 0 2 NOFFICIAL COPY

STATE OF Florida COUNTY OF Duva

COUNTY OF Duval The foregoing instrument was acknowledged before me this 19th day of August, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA. Personally Known ___X ___ Or Produced Identification _____Type of Identification Produced. WITNESS my hand and official seal, MIRIAM E. HAPNER Commission DD365383 Notary Expres (This area for notarial seal) Clark's Office Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937