## **UNOFFICIAL COPY**

Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGONOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0824713094 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/03/2008 02:06 PM Pg: 1 of 3

#### **SATISFACTION**

WFHM - CLIENT 708 #:00685 588 73 "TOTH" Lender ID:6447 65/1702499762 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to at Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by STEVEN M TOTH, A MARRIED PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/10/2006 Recorded: 12/08/25/06 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634205183, does hereby acknowledge that it has received jull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-410-012-1002

Property Address: 5008 N WINCHESTER 1W, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. Lies duly executed the foregoing instrument. Clark's Office

Wells Fargo Bank, N.A. On August 25th, 2008

By:

Lori Amidon, Vice President, Loan

Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On August 25th, 2008, before me, ANDREA L GIESE, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lori Amidon, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA L GIESE

Notary Expires: 05/15/2011

ANDREA L. GIESE NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

\*LMB\*LMBWFMC\*08/25/2008 07:07:36 AM\* WFMC04FNLS00000000000000002904840\* ILCOOK\* 0068558873 ILSTATE\_MORT\_REL \*\*LMBWFMC\*

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SATISFACTION Page 2 of 2

# **UNOFFICIAL COPY**

Prepared By: Lee Ann Bittner, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224

Property of County Clerk's Office

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# **UNOFFICIAL COP**

### REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (10-17-92) SCHEDULE A1

File No.: 27107-73481191-RTC58073

#### **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 1W IN 5006-08 N. WINCHESTER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 11 AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 9 IN L.L. WHALING'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 N CLYBOURNS ADDITION TO RAVENSWOOD IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 2006 AS DOCUMENT NUMBER 0627631001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PERMANENT INDEX NO.:

14-07-410-010

RLYIN AFFECTS THE UNDERLYING LAND

(RTC58073.pfd/RTC58073/47)