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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570

CLEVELAND, OH 44197-1201



Doc#: 0824715055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/03/2008 11:11 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK "KLUZ", Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (Fig. NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by TADEUSZ KLUZA AND IRENA KLUZA, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/15/2007 Recorded: 04/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0709939023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12123070440000

Property Address: 7840 W STRONG ST, NORRIDGE, IL 60706

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has r'uny executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSC On August 22nd, 2008

DON CLEVENGER, Authorized Representative

STATE OF Ohio COUNTY OF Summit

On August 22nd, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared DON CLEVENGER, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official si

MICHAEL L. BURKES

Notary Expires: 05/30/2012

Michael L. Burkes Notary Public, State of Ohio My Commission Exp. 5-30-12

(This area for notarial seal)

*DWA*DWANTCC*08/22/2008 03:33:12 PM* NTCC01NTCC0000000000000001541841* ILCOOK* | ILSTATE_MORT_REL *DWA*DWANTCC*

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- SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257



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not this purpose, nonlower does necessy moregage, warrant, grant and convey to Londer and Lender's successors and assigns the following described real property located in the County of Cook:

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction] [Name of Recording Jurisdiction]
LOT 215 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST HALF OF LOT 2 AND THE WEST HALF OF LOT 2 (EXCEPT THE EAST 100 FEET OF THE SOUTH 233 FEET THEREOF, AND EXCEPT THE SOUTH 33 FEET THEREOF) IN RESUBDIVISION OF LOTS 3 TO 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN Number: 12123070440000

which currently has the address of

7840 W STRONG ST

Norrice (Copy)

OP COOP COUNTY Clark's Office