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Recording Requested By:



When Recorded Return To:

COMMUNITYAMERICA CREDIT UNION
PO BOX 14908
LENEXA, KS 66285

Doc#: 0824722002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2008 09:18 AM Pg: 1 of 2



SATISFACTION

COMMUNITYAMERICA CREDIT UNION #1415758029 "Watts" Lender ID:CA100 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that COMMUNITYAMERICA CREDIT UNION holder of a certain mortgage, made and executed by RANDY WATTS, UNMARRIED MAN, originally to COMMUNITYAMERICA CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 07/08/2005 Recorded: 07/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520814065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

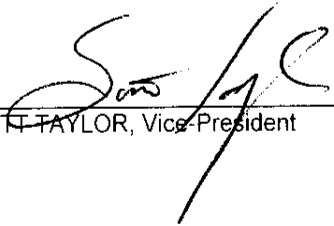
Legal: Unit 2005 and Parking pace P-113 and together with the exclusive right to the use of the limited common element storage space numbers 124 Park Alexandria Condominium, as delineated and defined in the Declaration recorded as Document no. 0326832189, as amended from time to time, in the School Section Addition to Chicago, Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 17161070371141

Property Address: 125 S. Jefferson Street #2005, Chicago, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COMMUNITYAMERICA CREDIT UNION
On August 4th, 2008

By: 
SCOTT TAYLOR, Vice-President

SY
Pd
SN
MK
NA

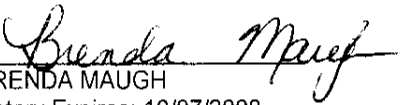
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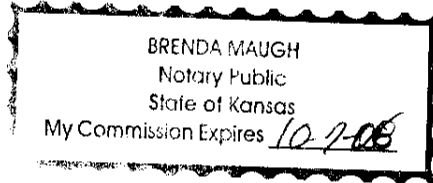
SATISFACTION Page 2 of 2

STATE OF Kansas
COUNTY OF Johnson

On August 4th, 2008, before me, BRENDA MAUGH, a Notary Public in and for Johnson in the State of Kansas, personally appeared SCOTT TAYLOR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA MAUGH
Notary Expires: 10/07/2008



(This area for notarial seal)

Prepared By: Jacki Krieb, COMMUNITYAMERICA CREDIT UNION PO BOX 14908, LENEXA, KS 66285

Property of Cook County Clerk's Office