

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
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Naperville, IL 60563-1890



Doc#: 0824731121 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2008 03:43 PM Pg: 1 of 2

KNOWN ALL MEN by these presents, that Saxon Mortgage Inc. , in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2007-3 all title to and interest in the Mortgage dated April 13, 2007 and recorded May 7, 2007 as document number 0712740170, in the COOK County Recorder's Office, for the sum of \$280,250.00 executed by Maria R. Gamboa to Saxon Mortgage Inc.

The legal description of the property being assigned is:

LOT 37 IN BLOCK 4 IN MARQUETTE ROAD TERRACE LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING SOUTHERLY AND WESTERLY OF A LINE BEGINNING AT A POINT IN THE SOUTH LINE OF SAID NORTHEAST QUARTER AND 139.7 FEET WEST OF THE SOUTHEAST CORNER THEREOF THENCE NORTH WESTERLY 667.8 FEET MORE OR LESS TO A POINT WHICH IS 950.6 FEET SOUTH OF THE NORTH LINE AND 643.3 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER CONTINUING THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1432.69 FEET A DISTANCE OF 1151 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID NORTHEAST QUARTER 50.4 FEET EAST OF THE NORTHWEST CORNER THEREOF; ALSO THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT FROM ABOVE DESCRIPTION ALL STREETS AND HIGHWAYS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-22-400-029-0000
Address(es) of Real Estate: 6724 South Kolin Avenue, Chicago, IL 60629
MIN Number:

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 20th day of August, 2008.

Saxon Mortgage Inc.

John Cottrell Vice President

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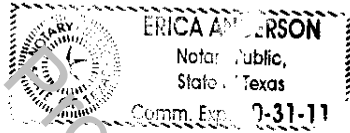
Given under my hand and official seal,
this 20th day of August, 2008

Commission expires **10/31/2011**

Erica Anderson
NOTARY PUBLIC

State of Texas, County of Tarrant. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Saxon Mortgage Inc. , personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Property of Cook County Clerk's Office