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Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.



Doc#: 0824731125 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2008 03:50 PM Pg: 1 of 4

This document prepared by:
EMC MORTGAGE CORPORATION.

MIN: 10018010002525322

MERS PHONE: 1-888-679-6377

Tracking #1: 0017174327

Tracking #2: EC0601/BS06HE9

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS OR ASSIGNS**, a corporation with a business address of 3300 South West 34th Avenue, Suite 101, Ocala, Florida 34474-7448, "**Assignor**", for value received and other good and valuable consideration paid by **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAK STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2006-HE9**, a corporation, whose address is 135 South LaSalle Street, Chicago, IL 60603, "**Assignee**", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK, State of INDANIA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 21st day of August, 2008, but effective this 30th day of November, 2006.

In Presence of:


Witness 1: Donald R. Vrana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS OR ASSIGNS

By: 

Jodi Brown-Kerns

Its: Vice President

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STATE: ILLINOIS

COUNTY: COOK

EXHIBIT "A"

Tracking #1: 0017174327

Tracking #2: EC0601/BS06HE9

MORTGAGOR/TRUSTOR: PATRICIA RICHARDSON, A MARRIED WOMAN

MORTGAGEE/BENEFICIARY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS
SUCCESSORS OR ASSIGNS

DATE OF MORTGAGE/DEED OF TRUST: 08/25/06

AMOUNT: \$182,000.00

RECORDED:

DATE

09/06/06

INSTRUMENT #

0624926030

PIN#:16-27-200-034/035

PROPERTY ADDRESS:

2323 S. KOSTNER AVE., CHICAGO, ILLINOIS 60623

LEGAL DESCRIPTION ATTACHED

Property of Cook County Clerk's Office

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ALLONGE TO PROMISSORY NOTE

EMC Loan # 0017174327

For purposes of further endorsement of the following described Note, this Allonge is affixed and becomes a permanent part of said Note:

Note Date: AUGUST 25, 2006

Lender: ENCORE CREDIT CORP.

Borrower: PATRICIA RICHARDSON

Loan Amount: \$182,000.00

WITHOUT RECOURSE PAY TO THE ORDER OF:

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC
ASSET BACKED CERTIFICATES, SERIES 2006-1IE9**

FROM:

**PERFORMANCE CREDIT FKA ENCORE CREDIT CORP. BY ITS ATTORNEY IN
FACT EMC MORTGAGE CORPORATION**

By: _____

JODI BROWN-KERNS

Title: SR. VICE PRESIDENT