UNOFFICIAL COPY

WARRANTY DEED

GRANTOF(3):

MANUEL JUNCAL, A SINGLE MAN NEVER MARRIED

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS Doc#: 0824731136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/03/2008 04:15 PM Pg: 1 of 2

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

EATHYEH YESSIN

the following described real estate, to wit:

EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

P.I.N. : 19-33-109-002-0000

Known as: 5217 W. 79TH STREET, BURBANK, ILLINOIS 60459

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED: AUGUST 28, 2008

MANUEL JUNCAL

STATE OF ILLINOIS, COUNTY OF COOK) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO $\,$ HEREBY CERTIFY that MANUEL JUNCAL

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 28TH day of ...

OFFICIAL SEAL ARTHUR C CZAJA OTARY PUBLIC - STATE OF ILLINOIS

Notary Public

NOTARY PUBLIC STATE OF ILLINOIS SPRENGES OF ILLINOIS SPRENGES OF ILLINOIS And Testnictions of record.

No. Northwest Highway, Subject to (1) Gasener Conditions, and restrictions hicago, Illinois 60631

(2) General real estate taxes for the tax year 2007 second installment and subsequent years.

2/

UNOFFICIAL CO

SaturnTitleLLCInsuranceCompany 7243 W. Touhy Ave. Chicago, IL 60631 773-775-5100 FAX:773-775-2120 www.saturntitle.com

Stewart Title Guaranty Company COMMITMENT FOR TITLE INSURANCE

File No: 0801399 Reference No:

EXHIBIT A

Legal:

LOT 125 IN FRANK DELEGACH'S 79TH CICERO GOLFVIEW, A SUBDIVISION OF THE EAST OF 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE THIRD OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE ONE THIRD BEING THE WEST 1/2 OF THE EAST TWO-THIRDS OF SAID NOWTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941, AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, **ILLINOIS**

Address:

5217 W. 79th Street, Burbank, IL 60459

PIN:

19-33-109-002-0000

City of Burbank

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\$ 1949.50 Tipeteen-handred & forth-10, 50/100

8/28/08

Real Estate Transaction Stamp

MAIL RECORDED DEED TO: MR. JAMES KOSTRO 4928 S. CICERO CHICAGO, IL 60638

SEND SUBSEQUENT TAX BILLS TO: FATHYEH YASIN YESSIN 5217 W. 79TH STREET BURBANK, IL 60459



