

# UNOFFICIAL COPY



Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**



**Doc#: 0824734041 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2008 09:07 AM Pg: 1 of 2

PREPARED BY: **HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Rick Bailey**

Loan #: **0326286481** Customer #: **762** RLS #: **1385383**

## SATISFACTION OF MORTGAGE

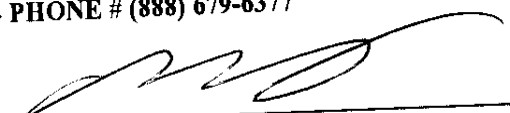
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MICHAEL G OSTROWSKI AND CARYN J OSTROWSKI, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**  
Mortgage Dated: **DECEMBER 22, 2006** Recorded on: **JANUARY 05, 2007** as Instrument No. **0700505066** in Book No. --- at Page No. ---  
Property Address: **6166 N SHERIDAN RD # 6K CHICAGO IL 60660**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-05-210-024-1032**

Legal Description: **UNIT 6-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 14, 2008

Beneficiary:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By:   
**Michele M Curtis, Assistant Secretary**

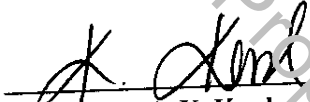
Sy  
P2  
S-  
M  
CE

# UNOFFICIAL COPY

Loan#: 0326286481 RLS#: 1385383  
Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On AUGUST 14, 2008, before me, **K. Kessler**, Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): K. Kessler



Cook County Clerk's Office