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Prepared by and After recording return to: Anderson, McCoy & Orta 100 N. Broadway, Suite 2600 Oklahoma City, OK 73102 Loan No. 189000060 AMO No. 404.423

Parcel: 17-15-308-019

Doc#: 0824734048 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/03/2008 09:20 AM Pg: 1 of 4

RELEASE AND SATISFACTION OF MORTGAGE AND PERMINATION OF ASSIGNMENT OF LEASES AND RENTS

ASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF PAINEWEBBER MORTGAGE ACCEPTANCE CORPORATION. V COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-C1, whose mailing address is c/o KeyCorp Real Estate Capital Markets inc., 1717 Main Street, 10th Floor, Dallas, Texas 75201, holder of the following described Mortgage and Assignment of Leases and Rents, pertaining to the property in Cook County, Illinois, for valuable consideration received, hereby discharges and releases said Mortgage and Assignment of Leases and Rents:

Mortgage, Security Agreement and Assignment of Leases and Rents ("Mortgage") dated as of September 18, 1998, from SBY WABASH, L.L.C., an Illinois limited liability company ("Borrower"), to Aries Capital Incorporated, an Illinois corporation ("Original Lender"), recorded on September 29, 1998, as Instrument Number 98871770, with the Cook County Recorder, State of Illinois ("County Recorder"); said Mortgage was assigned to Paine Webber Real Estate Securities Inc., a Delaware corporation by Assignment of Mortgage Security Agreement and Assignment of Leases and Rents recorded on September 29, 1998, as Instrument Number 98871772, with said County Recorder; as assigned to the undersigned by Assignment of Mortgage, Security Agreement and Assignment of Leases and Rents recorded on January 7, 2000, as Instrument Number 00017841, with said County Recorder; and

Assignment of Leases and Rents ("Assignment of Leases") dated as of September 18, 1998, by and between said Borrower and Original Lender, recorded on September 29, 1998, as Instrument Number 98871771, with said County Recorder; said Assignment of Leases was assigned to Paine Webber Real Estate Securities Inc., a Delaware corporation by Assignment of Assignment of Leases and Rents recorded on September 29, 1998, as Instrument Number 98871773, with said County Recorder; as assigned to the undersigned by Assignment of Assignment of Leases and Rents recorded on January 7, 2000, as Instrument Number 00017840, with said County Recorder.

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The Mortgage and Assignment of Leases and Rents covered the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as 1130 South Wabash, Chicago, IL.

Executed under seal this 8th day of August , 2008. Proportion of County Clark's Office

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LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF PAINEWEBBER MORTGAGE ACCEPTANCE CORPORATION V COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-C1

BY: KeyCorp Real Estate Capital Markets, Inc.,

Authorized Agent

By: _______ Name:

Kirsten Bolinger

Title:

Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On the of Lagran 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Kirsten Bolinger, as Vice President, on behalf of LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF PAINEWEBBER MORTGAGE ACCEPTANCE CORPORATION V COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-C1, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Dallas, County of Dallas, Texas.

WITNESS my hand and official seal.

[SEAL]

ANNETTE F. LEWIS

MY COMMISSION EXPIRES

January 30, 2009

Signature of Notary Public

My Commission Expires:

Annette F. Lewis

Printed Name of Notary Public

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EXHIBIT A

Legal Description

Lot 2 and 1.

nship 39 North, N.

140

17 - 15 308 - 019

1130 S. Wabash
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