## SPECIAL WARRANTY LINOFFICIAL COPY

THIS INDENTURE, made this day TMENTS INC., a corporation and by of INVESTMENTS created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Home Sites, L.L.C. whose address is 820 Church Street, Evanston, <u>Illinois 60201</u> party of the second part, WITNESSETH, that the party of first part, for and in consideration of the sum of Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part,



Doc#: 0824840043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/04/2008 12:20 PM Pg: 1 of 2

the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following described real estace, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 19 in Block 7 in Airport Addition, a resubdivision of certain lots in Calumet Bernice Addition, being a Subdivision of the West 1/2 of the Southwest 1/4 of Section 29, Township 36 North, Range 15, East of the Unird Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, fight, tree, increase, claim or demand whatsoever, of the party of the first part, either in lawforfeddbty, of, in and to the above described premises, with the hereditaments and appurtenances. The HAVE AND TO HOLD the said premises as above described, with the appurtenances winto the party sofuthe second part, its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as kerein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 30-29-319-019-0000 Address(es) of real estate: 17745 Burnham Avenue, Lansing, 11linois 60438

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

B G INVESTMENTS INC., a corporation,

FIRST AMERICAN

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President

This instrument prepared by: David R. Gray, Jr., Esq., 120 North LaSalle Street, Suite 1350, Chicago, Illinois 60602

MAIL	TO:	_DriA		SEID SURSEQUENT TAX BILLS TO:
		1833	e. Crubirel Or.	Home Sites, LLC
		Arlina	(Address) Hon Hegus, IL 60004 , State and Zip)	820 Church Street, suite 200
				Evanston, IL 6020)
OR	REC	ORDER'S	OFFICE BOX NO	(City, State and Zip)
STATE	OF :	ILLINOIS	( )	
COUNT	Y OF	СООК	) SS: )	
HEREE	Y CE	RTIFY t	hat Bonnie J. Gray, personally	the said County, in the State aforesaid, DO y known to me to be the President of B G
INVES	TMENT Secret	TS INC., tary of	an Illinois corporation, and M said corporation, and personal	argery E. Baum, personally known to me to be ly known to me to be the same persons whose
names	are	subscri	bed to the foregoing instrument	e, appeared before me this day in person and cretary, they signed and delivered the said
instr	rument	t and ca	used the corporate seal of said	corporation to be affixed thereto, pursuant said corporation as their free and voluntary
act,	and	as the		eed of said corporation, for the uses and
purpe			my hand and official seal this	s 13 day of Autys 7 , 2008.
	GIVE	en under	my hand and bilicial seal chil	, 2008.
			C	
		<b>~~~</b>	OFFICIAL CEAL	Notary Public
		•	OFFICIAL SEAL DAVID R GRAY JR	
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	WARRANTY	п	COOK COUNTY	[25.1. = 27.2.]
	R.	Corporation	REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
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