MOFFICIAL COPY FOR THE PROTECTIO

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE **REGISTRAR OF TITLES IN** WHOSE OFFICE THE MORTGAGE WAS FILED.

3418 8001794

Doc#: 0824841002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/04/2008 09:18 AM Pg: 1 of 3

Release of Mortgage

JPMorgan Chase Ban', N.A., successor in interest to American National Bank of Lansing, with its main office in Chicago ("Bank"), whose address is 10 South Dearborn Street, Chicago, IL 60603 certifies that the Mortgage executed by American National Bank of Lansing, as Trustee Under Trust Ag. evment dated March 17, 1987 and known as Trust Number 2040-723 ("Mortgagor") whose address 4714-26 S. Ashland Avenue, Chrago, Illinois 60609 to JPMorgan Chase Bank, N.A., dated June 2, 1992 and recorded June 5, 1992 as document No. 92397049, Cook County Records, is satisfied and released.

The Mortgage, covers real property in the City of Chicago, Cook County, Illinois described as:

See Attache Legal Description

Y 5 <b>∑</b>	00/	<u> </u>		
Executed on July 28,	2008		Jr Morgan Chase Bank, N.A.	
		Ву:	Unaise D. Coll	ASSociAIE Title
			Printed Name	Title
				20

0824841002 Page: 2 of 3

## **UNOFFICIAL COPY**

## **ACKNOWLEDGEMENT**

State of /C	
County of Cook ) SS.	
I, John Re Drad, a Notary Public Olerna O. Louise of JPMorgan Chase Bank, N.	in and for said County and State, certify that A., personally known to me to be the person whose name is
subscribed to the foregoing instrument as such MSS OCIA	
that he/she signed and delivered aid instrument as his/her own fi	ree and voluntary act and as the free and voluntary act of said
association for the uses and purpos 2 therein set forth.	
Given under my hand and notarial seal his 28th day of 1	ly , 2008.
1/4/	
My Commission Expires: 6-14-200 Ho	Like Wiedles, Notary Public
OFFICIAL SEAL HALINA DZIADUS NOTARY PUBLIC - STATE OF ILLIN MY COMMISSION EXPIRE 3:06/14	OIS
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DRAFTED BY:	WHEN RECORDED RETURN TO:
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DRAFTED BY:  D Butler	W HEN RECORDED RETURN TO:  JI Morgan Chase Bank, N.A.
DRAFTED BY:  D Butler  JPMorgan Chase Bank, N.A	W HEN RECORDED RETURN TO:  JI Morgan Chase Bank, N.A.  Collateral Servicing, MS IL1-1145, Flr B-2  120 S. La Salle Street  Chicago, IL 60603
DRAFTED BY:  D Butler  JPMorgan Chase Bank, N.A  120 S. LaSalle Street	W HEN RECORDED RETURN TO:  JI Morgan Chase Bank, N.A.  Collateral Servicing, MS IL1-1145, Flr B-2  120 S. La Salle Street  Chicago, IL 60603
DRAFTED BY:  D Butler  JPMorgan Chase Bank, N.A  120 S. LaSalle Street  Chicago, IL 60603	W HEN RECORDED RETURN TO:  JI Morgan Chase Bank, N.A.  Collateral Servicing, MS IL1-1145, Flr B-2  120 S. La Salle Street

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## **UNOFFICIAL COPY**

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## **EXHIBIT A**

File No.: 40\1794
Property Address: 4714-26 S ASHLAND AVENUE, CHICAGO, IL, 60609

PARCOL 1: LOT / EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST IN SECTION 7) IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITE SY'S SUBDIVISION OF THE WEST /2 OF THE SOUTHEAST 1/2 OF SECTION /, TOWNSHIP 38 NORTH, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION /, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2/ LOT 8 EXCEPT VILL PART LYING EAST/OF A LINE/50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 9 (EXCEPT THAT PART/LYING FAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN PLOCK I I, PEP GER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE VE'T 1/2 OF THE SOUTHEAST 1/2 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM, P. COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 11 (EXCEPT THAT PART LYING EAST OF A LIVE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK 1 IN BERGER AND 14 COB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ½ OF SECTION 6 AND THE NORTH ½ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, I'LLINOIS.

PIN: <del>20-07-207-021-0700 & 20-07-207-022-0000 & 20-07-207-029-0000</del> & 20-07-207-025-

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