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* FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE **REGISTRAR OF TITLES IN** WHOSE OFFICE THE **SUBORDINATION** AGREEMENT WAS FILED.

4018 800 ngy

Doc#: 0824841003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2008 09:18 AM Pg: 1 of 3

Release of Subordination Agreement

JPMorgan Chase Bank, N.A., successor in interest to American National Bank of Lansing, with its main office in Chicago ("Bank"), whose address is 10 South Dearbor 1 Street, Chicago, IL 60603 certifies that the Subordination Agreement executed by T.H.M SALES, JAE H. KIM AND JAMES SUK KANG AND JUNG SOON KANG ("Mortgagor") whose address 4714-26 S. Ashland Avenue, Chicago, Illinois 60609 to JPMorgan Chies Bank, N.A., dated June 2, 1992 and recorded June 5, 1992 as document No. 92397050, in Favor of the Mortgage Lien and Assignment of Pents recorded as Document No(s). 92397049 and 9237051, Cook County Records, is satisfied and released.

The Subordination Agreement, covers real property in the City of Chicago, Cook County, Illinois described as:

See Attached Legal Description

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Executed on July 28,	2008	JPMorgar Chase Bank, N.A.	
·	В		
		Printed Name	ASSOCIATE Title
		O _{FS} .	
		C	

0824841003 Page: 2 of 3

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ACKNOWLEDGEMENT

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State of (C)	
) SS.	
County of Cook) 35.	
I Holike Middle Notes Ballie in and for sid Court and State of	
, a Notary Public in and for said County and State, certify th	ıat
clarence of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name subscribed to the foregoing instrument as such Associate, appeared before me this day in person and acknowledge	
that he/she signed and derivered said instrument as his/her own free and voluntary act and as the free and voluntary act of sa	ea .i.d
association for the uses and purposes therein set forth.	ıu
DOU DO	
Given under my hand and notarial seal this	
My Commission Expires: 6-14-270 Hali La Diadle, Notary Public	
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<i>^</i>	
\$ OFFICIAL SEAL 3	
HALINA UZTADUS	
NOTARY PUBLIC - STATE OF ILLINOIS 12	
NOTARY PUBLIC - STATE OF ILLINOIS S	
MY COMMISSION EXPURES CONTACTOR	
DRAFTED BY: WHEN RECORDED RETURN TO:	
MY COMMISSION EXI IRES OF 14/10	
DRAFTED BY: D Butler JPMorgan Chase Bank, N.A. Collecteral Servicing, MS IL1-1145, Flr B-2	
DRAFTED BY: D Butler JPMorgan Chase Bank, N.A. JPMorgan Chase Bank, N.A. Collecteral Servicing, MS IL1-1145, Flr B-2 120 S. LaSalle Street MY COMMISSION EXPIRES 500 4/10 WHEN RECORDED RETURN TO: JPMorgan Chase Bank, N.A. Collecteral Servicing, MS IL1-1145, Flr B-2 120 S. LaSalle Street	
DRAFTED BY: D Butler PMorgan Chase Bank, N.A. Collecteral Servicing, MS IL1-1145, Flr B-2 120 S. LaSalle Street Chicago, IL 60603 WHEN RECORDED RETURN TO: PMorgan Chase Bank, N.A. Collecteral Servicing, MS IL1-1145, Flr B-2 120 S. LaSalle Street Chicago, IL 60603 Chicago, IL 50603	
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EXHIBIT A

File No.: 9'-01794

Property Address: 4714-26 S ASHLAND AVENUE, CHICAGO, IL, 60609

PARCEL 1: LOY (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE, SECTION 7) IN BLOCK I IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHIT NEW SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 6 AND THE NORTH 1/2 AND 1/1E WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 1/2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. LOT & (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST/OF AND PARALLEL WITH THE EAST LINE SECTION 7) IT. BL DCK/I IN/BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL A PRIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 3:/LOT 9 (EXCEPT THAT PART/LYING EAST OF A LINE 50/FEBT WEST OF AND PARALLEI WITH THE EAST LINE SECTION /) IN PLOCE I IN REF. AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WIST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 6 AND THE NORTH 13 AND THE WEST/4 OF THE SOUTHE ST 14 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 11 (EXCEPT THAT PART LYING EAST OF A LINE 50 FFET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK 1 IN BERGER AND JAC OB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL', INOIS.

PIN: 20-07-207-021-0000 & 20-07-207-022-0000 & 20-07-207-023-0000 & 20-07-2-7-025-0000