



City of Chicago
Richard M. Daley
Mayor



Department of Water

UNOFFICIAL COPY



Doc#: 0824841010 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/04/2008 09:28 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 658.60 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-01441224 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **9617 South Carpenter Street, Chicago Illinois.**
Acct. No: **786256-263504**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Gloria Birden*
GLORIA BIRDEN
Assistant Superintendent of Office Operations
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

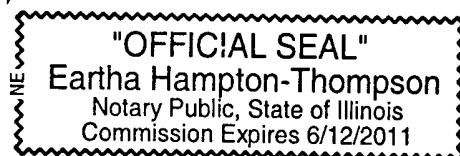
Give under my Hand and

**PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:**

Notarial Seal this day,
September 2, 2008

Eartha Hampton-Thompson
NOTARY PUBLIC

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Exhibit A

THE NORTH 30 FEET OF LOT 19 IN BLOCK 29 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9617 SOUTH CARPENTER STREET, CHICAGO, IL 60643

PERMANENT REAL ESTATE TAX PARCEL NO: 25-08-211-032-0000

Property of Cook County Clerk's Office