OFFICIAL COPY

THIS INSTRUMENT PREP AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** 

P.O. BOX 8820 **DAYTON, OH 45482 - 0255** 

0005964263 DANIEL T RAPPEL PO Date: 08/11/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE TITLES IN ▲ OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0824845066 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/04/2008 09:25 AM Pg: 1 of 2

## RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mortgage executed by

## DANIEL T RAPPEL AND LISA RAPPEL HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated March 26, 2008 calling for the original principal sum of dollars (\$163,000.00), an in recorded in Mortgage Record , page and/or instrument # 0810115104, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4637 N PAULINA ST #3N, CHICAGO IL - 60640 Tax Parcel No. 14-18-211-029-1006

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUME! T.NO. 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of August, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Its VICE PRESIDENT

IL REL

0824845066 Page: 2 of 2

## **UNOFFICIAL COPY**

0005964263 DANIEL T RAPPEL

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **August**, **2008**, personally appeared **MARYBETH CRISWELL**, **VICE PRESIDENT**, of

Notary Public
JOAN WIMSATT

OUNT CIEPTS OFFICE

## NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT
MOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

IL\_REL