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Doc#: 0824857097 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2008 12:09 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (IL LINOIS)

The above space for Recorder's use only

70009674

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND GUIT CLAIM unto, JP Holding Corporation of Lincoln Park, its heirs, legal representatives and assigns, all the right, title, lincrest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of February, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0806508 61 to the premises therein described as follows, situated in the TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS County of Cook, State of Illinois, to wit:

UNIT N1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 31-34, INCLUSIVE IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420945087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-110-048-1040

Property address(es): 2245 NORTH LINCOLN-AVENUE, UNIT #N1, CHICAGO, IL 60614

day of Au

By:

By:

Witness their hands and seals, this 28 JH

Russell J. Hollender, Vice Presiden

This instrument was prepared by: PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue

Palos Heights, Illinois 60463

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STATE OF ILLINOIS
}
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Paetow, personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of August, 2008

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Commission Expires 6/12/12

"OFFICIAL SEAL"
PATRICIA A. KLOMHAUS
Notary Public, State of Illinois
My Commission Expires 06-12-2012