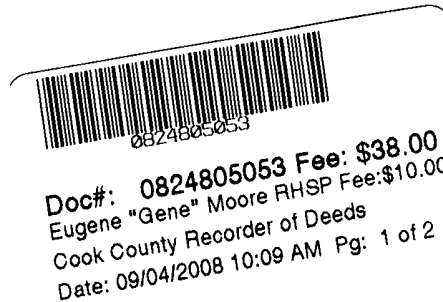


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Property of Cook County Recorder's Office

Above space for Recorder's Use Only

Loan # 1001385227
File # 14-08-12098

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 8/16/2006 executed by

Douglas E. Lawson a/k/a Doug Lawson
Winifred F. Lawson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/15/2006 as Document Number 0625820070 and which Mortgage covers the following described property, to-wit:

LOT 26 IN GRAYMOOR ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 17680242 IN COOK COUNTY, ILLINOIS.

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Commonly known as: 104 Graymoor Lane
Olympia Fields, IL 60461

PIN 32-18-105-047

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/07/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Director and its corporate seal affixed hereto this 25 day of June, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage

By: [Signature] Attest: [Signature]
Thomas Brohan Jane Larkin
Vice President Director
STATE OF Texas SS
COUNTY OF Dallas

I, Lisette Duarte, the undersigned Notary Public, do hereby certify that Thomas Brohan and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this June day of June, 2008.
[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-12098
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

