

# UNOFFICIAL COPY



Doc#: 0824811035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2008 09:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

-----  
**Above space for Recorder's Use Only**

Loan # 1000842813  
File # 14-08-15121

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 5/23/2005 executed by

Mark A. Wharrie executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/31/2005 as Document Number 0515153149 and which Mortgage covers the following described property, to-wit:

UNIT 802 AND P-49 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE

**BOX 70**

# UNOFFICIAL COPY

WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 1201 W. Adams Street Unit #802  
Chicago, IL 60607

PIN 17-17-113-116-1052/1127

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/07/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Robert Hardman VP and attested by its Director R and its corporate seal affixed hereto this 17 day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

By: [Signature]  
Robert Hardman  
Vice President

Attest: [Signature]  
Jane Larkin  
Director

STATE OF TX  
COUNTY OF Dallas

SS

I, Regina A Hardin, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of June, 2008.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.

# UNOFFICIAL COPY

15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-15121  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

Property of Cook County Clerk's Office

Codillo & Associates, PC.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527