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Doc#: 0824811162 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/04/2008 04:05 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-009564

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET-BACKED CERTIFICATES, SERIES 2007-HF4

PLAINTIFF,

-VS-

MELVIN MATTHEWS A/K/A MELVIN MATHEWS; LARRY MATTHEWS A/K/A LARRY MATHEWS: CHICAGO TITLE AND TRUST COMPANY, SUCCESSOR IN INTEREST TO CHICAGO LAND TRUST COMPANY; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

086432383

NO. Conto NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 名信か A の / UUIO ____, 2008, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Melvin Matthews and Larry Matthews, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Melvin Matthews a/k/a Melvin Mathews and Larry Matthews a/k/a Larry Mathews to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit and recorded March 21, 2007 as Document No. 0708057023 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 12 IN BLOCK 2 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4, LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1255 South Homan Avenue, Chicago, IL 60623

Permanent Index No.: 16-23-204-024

3. Parties against whom foreclosure is sought:

Melvin Matthews a/k/a Melvin Mathews: Larry Matthews a/k/a Larry Mathews; Chicago Title and Trust Company, Successor in Interest to Chicago Land Trust Company; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
 - a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated February 23, 2007 and recorded March 21, 2007 as Document Number 0708057023 contains an error in the legal description. The correct reading should be:

LOT 12 IN BLOCK 2 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4, LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

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SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (\$2,6064) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Coot County Clart's Office K. Joyce Ingram Kulwin (6289804) Kevin Hunt (6283126) Alan Kaufman (6289893) Frank Lin (6290083) Lee Scott Perres (6181244) Todd J. Ruchman (6271827) Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

phis ____day of

Notary Public

OFFICIAL SEAL
MICHELLE A. BREITZMAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 10-23-2010