

# UNOFFICIAL COPY



0824811120

Doc#: 0824811120 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2008 03:14 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Loan # 1000828691  
File # 14-08-15260

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 7/14/2005 executed by

James A. Peterson a/k/a James Peterson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 7/22/2005 as Document Number 0520335430 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 304 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: 2161 N. California Avenue Unit #304  
Chicago, IL 60647

PIN 13-36-214-025-1022  
13-36-214-025-1049

together with note or notes therein described or referred to, the money due and to become due  
thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took  
place on or before 06/09/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its  
Vice President and attested by its Director and its corporate seal  
affixed hereto this 25 day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage  
Acceptance, Inc.

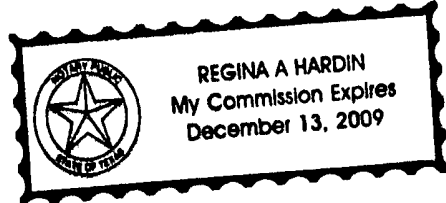
By: [Signature]  
Robert Hardman  
Vice President  
STATE OF TX  
COUNTY OF Dallas

Attest: [Signature]  
Jane Larkin  
Director  
SS

I, Regina A Hardin, the undersigned Notary Public, do hereby certify that  
Robert Hardman and Jane Larkin who are personally known to me to be the  
Authorized Signatory of the corporation that executed the within and foregoing instrument, and  
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the  
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said  
instrument.

GIVEN under my hand and Seal this 25 day of June, 2008.

[Signature]  
Regina A Hardin  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100