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Doc#: 0824811137 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2008 04:01 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-010048

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE, UNDER THE
POOLING AND SERVICING AGREEMENT
DATED AUGUST 1, 2006, ACE
SECURITIES CORP. HOME EQUITY LOAN
TRUST, SERIES 2006-FM1, ASSET
BACKED PASS-THROUGH CERTIFICATES

PLAINTIFF,

-vs-

ELVA ROMAN; PEDRO ZENDEJAS;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

08CH32143

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on AUG 29 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Elva Roman

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Elva Roman to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded March 24, 2006 as Document No. 0608347032 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 13 IN BLOCK 3 OF ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3412 West 124th Place, Alsip, IL 60803

Permanent Index No.: 24-26-408-013

3. Parties against whom foreclosure is sought:

Elva Roman; Pedro Zendejas; Mortgage Electronic Registration Systems, Inc.;
Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
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Fisher and Shapiro, LLC
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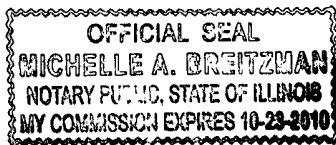
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel J. Greiner

Signed and Sworn to before me
this 29 day of August, 2008.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office